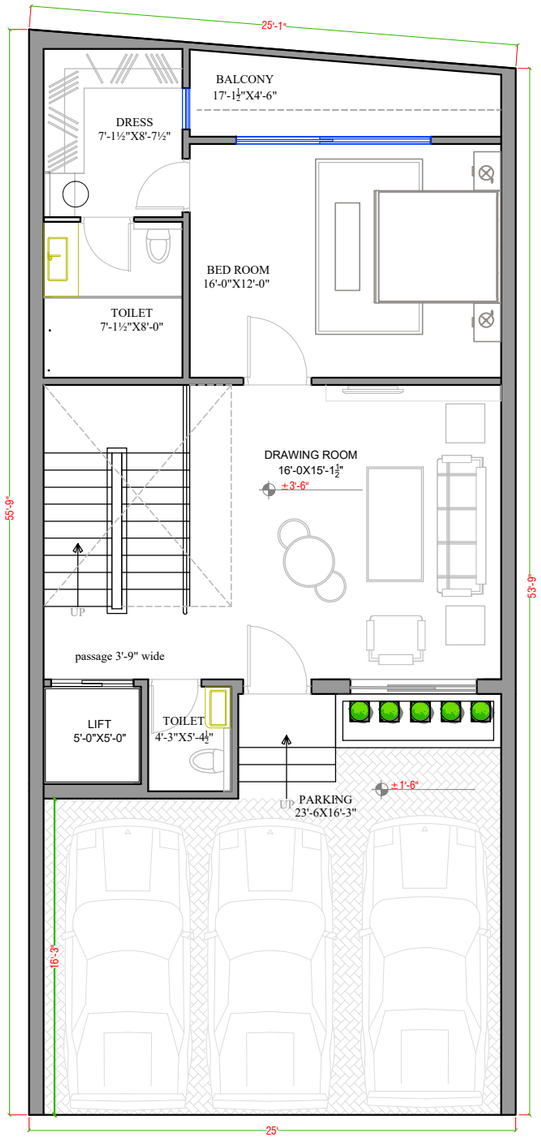
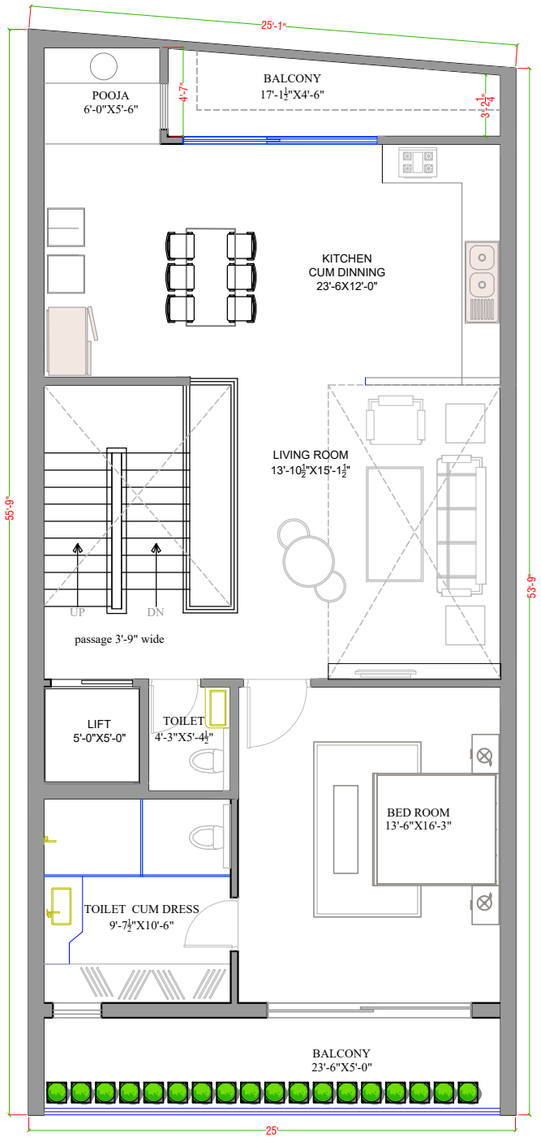
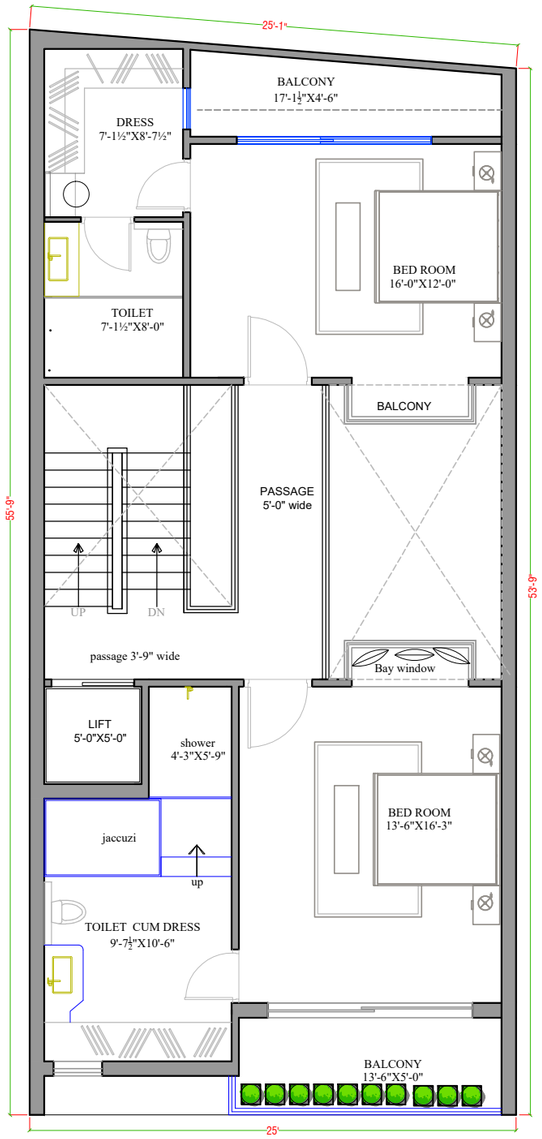
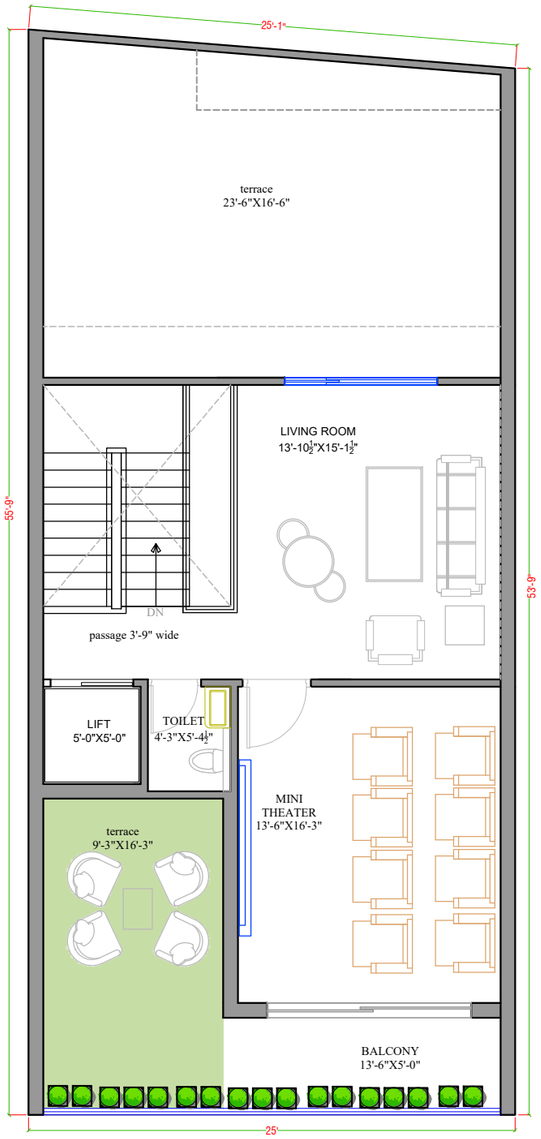








GENERAL NOTES

DESCRIPTION

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NORTH:

CLIENT: **BALVEER JI**

DESCRIPTION: **PROPOSAL PLAN (25' x 55'-9")**

DEALT BY: AR.B.S.RATHORE

01

NORTH:

DATE: **19-01-2026**

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